



# MALMESBURY TOWN COUNCIL

Town Hall  
Cross Hayes  
Malmesbury

19<sup>th</sup> March 2025

LOCAL GOVERNMENT ACT 1972

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 25<sup>th</sup> March 2025 , commencing at 7.00pm.

Claire Mann  
Town Clerk

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## To all members of Council

**Cllr PJ Exton  
Price  
Cllr G Grant  
Cllr K Power  
Cllr I Wallis**

**Cllr S James  
Cllr D'Arcy  
Cllr R Hastings  
Cllr C Ritchie**

**Cllr L Crawford-Price  
Cllr C Doody  
Cllr RP Jones  
Cllr R Sanderson**

**Cllr M Crawford-  
Cllr K Drake  
Cllr W Jones  
Cllr J Slade**

Minutes' Reflection ahead of meeting.

## MAYOR'S ANNOUNCEMENTS

## AGENDA

1. To receive Declarations of Interest
2. To receive apologies for absence.
3. Public participation on items of business included on the agenda.
4. To receive an update from the Town Clerk on correspondence in the last month.
5. To receive and adopt the minutes of the Full Council meeting on the 25<sup>th</sup> February 2025
6. To receive and note the minutes of the Policy & Resources Committee meetings held on the 6<sup>th</sup> January and 11<sup>th</sup> February 2025.
7. To receive and note the minutes of the Planning & Environment Committee meeting held on the 18<sup>th</sup> February 2025.

8. To receive and note the minutes of the Town Hall & Facilities Committee meeting held on the 9<sup>th</sup> January 2025.
9. To receive and note the minutes of the Community Engagement & Town Promotion Committee meeting held on the 16<sup>th</sup> January 2025.
10. To note date of Robing Ceremony as 20<sup>th</sup> May.
11. To receive updates from representatives of Malmesbury Town Council on the following organisations;
  - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks**
  - ii. **Malmesbury Conservation Group**
  - iii. **Malmesbury Town Team**
  - iv. **Malmesbury and District Twinning Association**
  - v. **Operational Flood Group**
  - vi. **Local Highways & Footpaths Improvements Group**
  - vii. **Local Youth Network Management Group**
  - viii. **Movies at Malmesbury**
  - ix. **Bus Services Improvement**
  - x. **Health & Wellbeing Forum**
  - xi. **Community Safety Forum – to consider formation of the group and, if agreed, elect a Chair.**
  - xii. **Joint Neighbourhood Plan**
  - xiii. **Cotswolds National Landscape Board**
  - xiv. **Athelstan Statue**
12. To receive an update from Wiltshire Councillor, Gavin Grant. This may include urgent actions to be considered by the Council.